

HOUSE CALENDAR
SEVENTY-FIRST GENERAL ASSEMBLY
STATE OF COLORADO

First Regular Session

Seventy-Second Legislative Day
Thursday, March 23, 2017

HOUR OF CONVENING --9:00 a.m.

THIRD READING OF BILLS - FINAL PASSAGE

SB17-065 by Senator(s) Lundberg, Aguilar; also Representative(s) **Lontine**--Concerning a requirement that health care providers disclose the charges they impose for common health care services when payment is made directly rather than by a third party.

(Amended as printed in House Journal, March 22, 2017.)

HB17-1230 by Representative(s) **Salazar and Esgar**, Duran, Herod, Melton, Winter, Foote, Mitsch Bush, Buckner, Arndt, Becker K., Benavidez, Bridges, Coleman, Danielson, Exum, Garnett, Ginal, Gray, Hamner, Hansen, Hooton, Jackson, Kennedy, Lebsock, Lee, Lontine, Michaelson, Jenet, Pabon, Pettersen, Rosenthal, Singer, Valdez, Weissman, Young; also Senator(s) Guzman and Kagan, Court, Aguilar, Fields, Jones, Kefalas, Merrifield, Moreno, Williams A.--Concerning protection for Colorado residents from federal government overreach based on a person's status.

(Amended as printed in House Journal, March 22, 2017.)

GENERAL ORDERS - SECOND READING OF BILLS

HB17-1155 by Representative(s) **Thurlow**; also Senator(s) Gardner--Concerning the ability to cure campaign finance reporting deficiencies without penalty.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 9, 2017, and placed in member's bill file; Report also printed in House Journal, March 10, 2017.)
(Laid Over from March 22, 2017.)

HB17-1203 by Representative(s) **Lebsock**; also Senator(s) Martinez Humenik and Crowder--Concerning the authority of certain local governments to levy a special sales tax on retail marijuana in certain circumstances subject to voter approval by the eligible electors of the local government.

(Amendment recommended by Local Government Report, dated March 8, 2017, and placed in member's bill file; Report also printed in House Journal, March 9, 2017.)
(Laid Over from March 10, 2017.)

SB17-106 by Senator(s) Aguilar and Coram, Kefalas; also Representative(s) **Singer**--Concerning the continuation of the regulation of naturopathic doctors by the director of the division of professions and occupations in the department of regulatory agencies, and, in connection therewith, implementing the department's sunset review recommendations.

(Amendment recommended by Public Health Care & Human Services Report, dated March 14, 2017, and placed in member's bill file; Report also printed in House Journal, March 15, 2017.)
(Laid Over from March 17, 2017.)

HB17-1219 by Representative(s) **Arndt and McLachlan**; also Senator(s) Crowder and Donovan--Concerning an extension of the agricultural water leasing pilot program administered by the Colorado water conservation board.

HB17-1233 by Representative(s) **Arndt**; also Senator(s) Crowder--Concerning protection of the historical consumptive use analysis of a water right involved in a water conservation program.

HB17-1003 by Representative(s) **McLachlan**; also Senator(s) Coram--Concerning a strategic action plan to address teacher shortages in Colorado.

CONSIDERATION OF CONFERENCE COMMITTEE REPORT(S)

[SB17-100](#) by Senator(s) Sonnenberg; also Representative(s) **Landgraf and Arndt**--Concerning qualified immunity for persons performing land stewardship activities on public lands.

(Passed on Third Reading as printed in Senate Journal, February 14, 2017.)

(Amended as printed in House Journal, March 9, 2017.)

House Conferees: Representative(s) , Landgraf, Arndt, Mitsch Bush

Senate Conferees: Senator(s) Sonnenberg, Chair, Baumgardner, Garcia

CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

[HB17-1035](#) by Representative(s) **Jackson**; also Senator(s) Cooke--Concerning allowing certain crime victims to break their rental agreements under certain circumstances.

[HB17-1151](#) by Representative(s) **Hansen and Willett**; also Senator(s) Kerr and Hill, Gardner--Concerning the regulation of electrical assisted bicycles.

Friday, March 24

GENERAL ORDERS - SECOND READING OF BILLS

[HB17-1185](#) by Representative(s) **Singer**; also Senator(s) Smallwood--Concerning reports of suspected child abuse or neglect.

[HB17-1246](#) by Representative(s) **Kraft-Tharp**; also Senator(s) Tate and Garcia--Concerning implementation of the STEMI task force recommendations relating to reporting confirmed heart attack incidents in the state.

(Amendment recommended by Health, Insurance, & Environment Report, dated March 21, 2017, and placed in member's bill file; Report also printed in House Journal, March 22, 2017.)

[HB17-1209](#) by Representative(s) **Melton and Carver**--Concerning peace officer designation for the manager of the office of prevention and security within the division of homeland security and emergency management in the department of public safety.

SB17-036 by Senator(s) Scott and Coram; also Representative(s) **Arndt and Becker J.**--Concerning the appellate process governing a district court's review of final agency actions concerning groundwater.

(Amendment recommended by Judiciary Report, dated March 21, 2017, and placed in member's bill file; Report also printed in House Journal, March 22, 2017.)

SB17-177 by Senator(s) Cooke; also Representative(s) **Rosenthal**--Concerning amending the definition of "special respondent" in the children's code to allow a person to be voluntarily joined in a dependency or neglect proceeding.

HB17-1229 by Representative(s) **Singer and Becker J.**, Ginal, Arndt, Liston, Lawrence; also Senator(s) Cooke and Todd--Concerning a clarification of when a worker may be compensated for a claim of mental impairment for a psychologically traumatic event under workers' compensation.

SB17-142 by Senator(s) Williams A., Donovan, Fields, Garcia, Kerr, Martinez Humenik, Moreno, Todd; also Representative(s) **Danielson**, Benavidez, Buckner, Coleman, Exum, Herod, Jackson, McLachlan, Melton, Michaelson Jenet, Pettersen, Salazar, Singer, Winter--Concerning the requirement to include notification to a patient regarding the patient's breast tissue classification with the required mammography report.

SB17-178 by Senator(s) Marble; also Representative(s) **Melton**--Concerning prohibiting a court from requiring a medical-marijuana patient to abstain from the use of marijuana as a condition of bond.

SB17-017 by Senator(s) Aguilar; also Representative(s) **Singer**--Concerning adding stress disorders to the list of debilitating medical conditions for the purposes of the use of medical marijuana.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 8, 2017, and placed in member's bill file; Report also printed in House Journal, March 9, 2017.)

SB17-184 by Senator(s) Gardner; also Representative(s) **Pabon**--Concerning measures to define lawful consumption of marijuana.

CONSIDERATION OF RESOLUTION(S)

[HJR17-1019](#) by Representative(s) **Sias and Singer**, Van Winkle; also Senator(s) Kefalas and Smallwood--Concerning recognizing March 24, 2017, as "ALS Awareness Day".

Monday, March 27

GENERAL ORDERS - SECOND READING OF BILLS

[HB17-1175](#) by Representative(s) **Hooton**--Concerning domestic violence awareness training under the "Barber and Cosmetologist Act".

(Amendment recommended by Public Health Care & Human Services Report, dated February 21, 2017, and placed in member's bill file; Report also printed in House Journal, February 22, 2017.)
(Laid Over from February 24, 2017.)

[HB17-1072](#) by Representative(s) **Landgraf and Lawrence**, Buck, Carver, Thurlow; also Senator(s) Cooke--Concerning human trafficking for sexual servitude.

(Amendment recommended by Judiciary Report, dated March 16, 2017, and placed in member's bill file; Report also printed in House Journal, March 17, 2017.)
(Laid Over from March 21, 2017.)

Tuesday, March 28

GENERAL ORDERS - SECOND READING OF BILLS

[HB17-1190](#) by Representative(s) **Becker K.**--Concerning the limited applicability of the Colorado supreme court's decision in St. Jude's Co. v. Roaring Fork Club, LLC, 351 P.3d 442 (Colo. 2015).

(Amendment recommended by Agriculture, Livestock, & Natural Resources Report, dated March 13, 2017, and placed in member's bill file; Report also printed in House Journal, March 14, 2017.)
(Laid Over from March 16, 2017.)

COMMITTEE MEETINGS

Thursday, March 23

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize Consideration of Figure Setting Requests

Upon Adjournment

Room LSB-A **State, Veterans, & Military Affairs**

[HB17-1088](#) Neville P.--Voter Signature Verification & Elec
Petition Pilot

[HB17-1217](#) Winter and Saine--State Historical Society
Governance

Upon Adjournment

Room 0112 **Transportation & Energy**

[HB17-1212](#) Rosenthal and Sias--Colorado Aviation Special
License Plate

[SB17-179](#) Herod and Sias--Fee Limits For Solar Energy
Device Installations

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

[HB17-1231](#) Arndt and Lawrence--Market Conduct
Examinations Insurance Companies

[HB17-1228](#) Pabon and Landgraf--Pet Animal Care
Technology Platform Regulation

1:30 p.m.

Room 271 **Health, Insurance, & Environment**

[HB17-1247](#) Danielson and Becker J.--Patient Choice Health
Care Provider

[HB17-1256](#) Foote--Oil & Gas Facilities Distance From School
Property

[HB17-1236](#) Kennedy--HCPF Annual Report On Hospital
Expenditures

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize Consideration of Figure Setting Requests

Friday, March 24

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize Consideration of Figure Setting Requests

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize Consideration of Figure Setting Requests

1:30 p.m.

Room SCR 352 **Joint Technology Committee**

--Technology Oversight and Coordination
--IT Accessibility
--Consideration of Legislation

Monday, March 27

1:30 p.m.

Room **Agriculture, Livestock, & Natural Resources**

--Tour of Department of Agriculture Facilities - 305 Interlocken Parkway, Broomfield, CO 80021

1:30 p.m.

Room 0112 **Education**

[HB17-1004](#) Michaelson Jenet and Danielson--College Credit For Military Education & Training

[HB17-1251](#) Nordberg--Reporting Reqmnts By Higher Ed Agencies To GA

[HB17-1182](#) Benavidez--Charter School & District Student Revenue True Up

1:30 p.m.

Room LSB-A **Finance**

[HB17-1250](#) Lebsock--Renew & Expand Tax Check-off To Benefit Wildlife

[SB17-139](#) Pabon--Extend Credit For Out-of-state Tobacco Sales

Tuesday, March 28

Upon Adjournment

Room 0107 **Health, Insurance, & Environment**

[HB17-1080](#) Young--Requirements Durable Medical Equipment Suppliers

Upon Adjournment

Room 0112 **Judiciary**

[HB17-1208](#) Weissman--Record Sealing Clarifications

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

[HB17-1270](#) Kraft-Tharp and Lawrence--Agency Discretion
Enforcing Rules Small Business

[HB17-1119](#) Kraft-Tharp and Sias--Payment Of Workers'
Compensation Benefits

[HB17-1202](#) Herod and Covarrubias--Plumber Qualifications
Supervision

[SB17-148](#) Garnett--Sunset Continue Office Of Boxing

1:30 p.m.

Room 0112 **Judiciary**

[SB17-051](#) Foote and Lawrence--Revisions To Victims'
Rights Laws

[HB17-1266](#) Hooton and Melton--Seal Misdemeanor
Marijuana Conviction Records

[HB17-1204](#) Lee--Juvenile Delinquency Record Expungement

1:30 p.m.

Room 0107 **Public Health Care & Human Services**

[HB17-1253](#) Danielson--Protect Seniors From Financial Abuse

Wednesday, March 29

Upon Adjournment

Room 0112 **Education**

[HB17-1258](#) Hamner and Willett--Renaming Delta-Montrose
Technical College

[HB17-1271](#) Pettersen--Standards For Innovation District
Waivers

[HB17-1267](#) Arndt--Reporting Reqmnts By Education
Agencies To GA

Upon Adjournment

Room LSB-A **Finance**

[HB17-1265](#) Becker K. and Nordberg--PERA Judicial Division
Total Employer Contribution

[HB17-1222](#) Landgraf--Create Family Caregiver Support Fund
Tax Check-off

1:30 p.m.

Room 0107 **Local Government**

[SB17-129](#) Arndt and Becker J.--Clerk & Recorder Preserve
Plats Electronically

[SB17-140](#) Arndt and Becker J.--Torrens Title Registration
System

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[HB17-1279](#) Garnett and Saine--Construction Defect Actions
Notice Vote Approval

[HB17-1254](#) Becker K.--Noneconomic Damages Cap
Wrongful Death Of Child

[HB17-1223](#) Saine and Kraft-Tharp--OSA Fraud Hotline

[HB17-1171](#) Buck and Carver--Authorize New Transp
Revenue Anticipation Notes

1:30 p.m.

Room 0112 **Transportation & Energy**

[HJR17-1018](#) Willett--Designate The Tour Of The Moon Byway

[HB17-1227](#) Winter and Lawrence--Electric Demand-side
Management Program Extension

[HB17-1232](#) Danielson--Public Utilities Alternative Fuel Motor
Vehicles

[HB17-1275](#) Winter--Increase Solid Waste Diversion

Thursday, March 30

8:00 a.m.

Room SCR 357 **Joint Committee Capital Development Committee**

Upon Adjournment

Room LSB-A **State, Veterans, & Military Affairs**

[HB17-1255](#) Nordberg--Reporting Requirements By SVMA To
GA

[SB17-130](#) Covarrubias and Lawrence--Sprinkler Fitter Regis
Minimum Experience Reqmnts

Upon Adjournment

Room 0112 **Transportation & Energy**

[HB17-1225](#) Hansen--Elec Regional Transmission
Organization Hearing

1:30 p.m.

Room LSB-A **Business Affairs and Labor**

[HB17-1272](#) Hooton--Reporting Requirements By CDLE To
GA

[HB17-1263](#) McKean and Hansen--Limited Lines Self-storage
Insurance License

[HB17-1269](#) Danielson and Nordberg--Extend Pay
Transparency Protections All Employees

1:30 p.m.

Room 0107 **Health, Insurance, & Environment**

- [HB17-1235](#) Mitsch Bush and Hamner--Financial Relief
Defray Individual Hlth Plan Cost
- [HB17-1237](#) Hamner--State Employee Group Benefit Plans For
Local Gov
- [HB17-1286](#) Esger--State Employee Health Carrier
Requirements
- [SB17-190](#) Gray--Insurance Carrier Fees Noncovered Dental
Services
- [HB17-1264](#) Ginal and Lawrence--PACE Ombudsman
Program Add Local Ombudsmen
- [SB17-088](#) Hooton and Van Winkle--Participating Provider
Network Selection Criteria

1:30 p.m.

Room 0112 **Judiciary**

- [SB17-115](#) Willett and Foote--Expand Law Enforcement
Exception Sexual Material
- [SB17-189](#) Foote--Consumer Options In Fingerprint
Background Checks
- [HB17-1238](#) Lee--Relocate Title 12 Credit Debt Services
- [HB17-1239](#) Wist--Relocate Title 12 Private Occupational
Schools
- [HB17-1240](#) Wist--Relocate Title 12 CDPHE
- [HB17-1241](#) Herod--Relocate Title 12 Indian Arts & Crafts
Sales
- [HB17-1243](#) Willett--Relocate Title 12 Wholesale Sales
Representatives
- [HB17-1244](#) Herod--Relocate Title 12 Cemeteries
- [HB17-1245](#) Foote--Relocate Title 12 Public Establishments

Monday, April 3

1:30 p.m.

Room 0112 **Agriculture, Livestock, & Natural Resources**

- [HB17-1274](#) Ginal--Veterinary Pharm Compounding Animal
Patient
- [HB17-1234](#) Lewis--Beef Country Of Origin Retail Placard
- [HB17-1257](#) Arndt--Reporting Reqmnts By DNR To GA
- [HB17-1273](#) Hansen and McKean--Real Estate Dev
Demonstrate Water Conservation

1:30 p.m.

Room 271 **Education**

- [HB17-1276](#) Lontine--Restrict Restraints On Public School
Students

Friday, April 7

12:00 p.m.

Room 0112 **Joint Committee Legal Services**

- Review of Rules of the State Board of Education, Department of Education, concerning the operation, maintenance, and inspection of school transportation vehicles, 1 CCR 301-26 [SB17-083](#) Foote--Rule Review Bill
- Approval of Committee Bill on Statutory Paper Specifications for Publication of the C.R.S.
- Update on Budget for OLLS for FY 2017-18

Tuesday, April 11

1:30 p.m.

Room 0112 **Judiciary**

- [HB17-1252](#) Ginal--Courts Collect Costs From Criminal Offenders
- [HB17-1277](#) Mitsch Bush--Driver's License Suspension Leaving Accident Scene
- [HB17-1132](#) Lundeen--Judicial Disqualification In Civil Actions
- For action only
- [SB17-096](#) Lundeen--Reserve Peace Officer Academy Grant Program

Wednesday, April 12

1:30 p.m.

Room 0107 **Local Government**

- [HB17-1026](#) Singer--Reverse Mortgage Repayment When Home Uninhabitable
- For Action Only

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

- [SB17-035](#) Becker J.--Tampering With Oil & Gas Equipment
- [HB17-1261](#) Bridges and Becker K.--Disclaimers Large Electioneering Communications
- [HB17-1262](#) Bridges and Becker K.--Expand Disclosure Electioneering Communications
- [HB17-1260](#) Kennedy--Contribution Limits For County Offices
- [HB17-1259](#) Weissman--Independent Expenditure Committees & Candidates

1:30 p.m.

Room 0112 **Transportation & Energy**

[SB17-105](#)

Becker K. and Esgar--Consumer Right To Know
Electric Utility Charges

[SB17-153](#)

Esgar--Southwest Chief & Front Range Passenger
Rail Commn

[SB17-043](#)

Pabon and Neville P.--Transp Network Co
Drivers Med Cert Not Required

---For Action Only

Thursday, April 13

8:00 a.m.

Room SCR 357 **Capital Development Committee**

--Consideration of Two-Year Cash List, Arapahoe Community
College

Upon Adjournment

Room LSB-A **State, Veterans, & Military Affairs**

[SB17-004](#)

Wist--Access To Providers For Medicaid
Recipients

Upon Adjournment

Room 0112 **Transportation & Energy**

[SB17-014](#)

Becker J.--Limits On Underground Storage Tank
Regulation

---For Action Only

1:30 p.m.

Room 0107 **Health, Insurance, & Environment**

[HB17-1285](#)

Mitsch Bush and Lawrence--Refinance Water
Pollution Control Program

[HB17-1284](#)

Lontine--Data System Check For Employees
Serving At-risk Adults

Wednesday, April 19

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[SB17-156](#)

Wist and Saine--HOA Construction Defect
Lawsuit Approval Timelines

Individuals with disabilities needing auxillary aides may request assistance by contacting Debbie Grunlien at Legislative Council, Room 029, Capitol. Call 303-866-3521. The TDD is 303-866-3472.

I certify that the above committee meetings were posted March 22, by 4:30 p.m.

Assistant Chief Clerk
Robin Jones